

ACORD™ EQUIPMENT FLOATER SECTION

DATE (MM/DD/YY)

| PRODUCER Roush Insurance Group, Inc. Washington Avenue P.O. Box 167 Mifflintown, PA 17059 | APPLICANT <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:25%;">PROPOSED EFF. DATE</th> <th style="width:25%;">PROPOSED EXP. DATE</th> <th style="width:25%;">BILLING PLAN</th> <th style="width:25%;">PAYMENT PLAN</th> <th style="width:20%;">AUDIT</th> </tr> <tr> <td> </td> <td> </td> <td> <input type="checkbox"/> AGENCY <input type="checkbox"/> DIRECT </td> <td> </td> <td> </td> </tr> </table> FOR COMPANY USE ONLY | PROPOSED EFF. DATE | PROPOSED EXP. DATE | BILLING PLAN | PAYMENT PLAN | AUDIT | | | <input type="checkbox"/> AGENCY <input type="checkbox"/> DIRECT | | |
|--|--|--|--------------------|--------------|--------------|-------|--|--|--|--|--|
| PROPOSED EFF. DATE | PROPOSED EXP. DATE | BILLING PLAN | PAYMENT PLAN | AUDIT | | | | | | | |
| | | <input type="checkbox"/> AGENCY <input type="checkbox"/> DIRECT | | | | | | | | | |

| | |
|-------------------------------|--------------------------|
| TERRITORY OF OPERATION | TYPE OF OPERATION |
|-------------------------------|--------------------------|

COVERAGE/DEDUCTIBLE

| EQUIPMENT STORAGE | | | | UNSCHEDULED EQUIPMENT | | | | |
|-------------------|----------------|---------------|---------|-----------------------|-------------|--------------|-------------------|---------|
| LOC. # | MO. IN STORAGE | MAXIMUM VALUE | | TYPE OF SECURITY | DESCRIPTION | MAXIMUM ITEM | AMT. OF INSURANCE | % COINS |
| | | IN BUILDING | OUTSIDE | | | | | |
| | | \$ | \$ | | | | | |
| | | \$ | \$ | | | | | |
| | | \$ | \$ | | | | | |

| ADDITIONAL INTEREST/CERTIFICATE RECIPIENTS (Attach separate sheet if necessary) | | | |
|---|------------------------|--|--|
| NAME & ADDRESS | NAME & ADDRESS | | |
| INTEREST | INTEREST | | |
| CERTIFICATION REQUIRED | CERTIFICATION REQUIRED | | |
| NAME & ADDRESS | NAME & ADDRESS | | |
| INTEREST | INTEREST | | |
| CERTIFICATION REQUIRED | CERTIFICATION REQUIRED | | |

| GENERAL INFORMATION | | | | | | | |
|---------------------|---|-----|----|----|------------------------------|-----|----|
| # | EXPLAIN ALL "YES" RESPONSES. | YES | NO | # | EXPLAIN ALL "YES" RESPONSES. | YES | NO |
| 1. | EQUIPMENT RENTED, LOANED TO/FROM OTHERS WITH/WITHOUT OPERATORS? | | | 3. | PROPERTY USED UNDERGROUND? | | |
| 2. | IS APPLICANT OPERATING EQUIPMENT NOT LISTED HERE? | | | 4. | ANY WORK DONE AFLOAT? | | |

REMARKS

